

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | KALINGA MODEL RESIDENTIAL SCHOOL,RAIKIA  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1520303  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 17473  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | AT-BEREDAKIA PO-BEREDAKIA PS/VIA-RAIKIA DIST- KANDHAMAL, KANDHAMAL , ODISHA - 762101 |
| 5      | PRINCIPAL NAME                    | JAGADISH MAHAKUDA  |
| 6      | PRINCIPAL QUALIFICATION           | M.Sc,B.Ed.   |
| 7      | SCHOOL EMAIL ID                   | kmrstraikia2018@gmail.com  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 7978778558   |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE       |
|--------|--|--|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <a href="http://www.kmrstraikia.in">www.kmrstraikia.in</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE    | <a href="http://www.kmrstraikia.in">www.kmrstraikia.in</a> |

|   |   |  |
|---|---|--|
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="http://www.kmrsraikia.in">www.kmrsraikia.in</a> |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="http://www.kmrsraikia.in">www.kmrsraikia.in</a> |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="http://www.kmrsraikia.in">www.kmrsraikia.in</a> |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="http://www.kmrsraikia.in">www.kmrsraikia.in</a> |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="http://www.kmrsraikia.in">www.kmrsraikia.in</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="http://www.kmrsraikia.in">www.kmrsraikia.in</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE     |
|--------|-----------------------------|--|
| 1      | FEE STRUCTURE OF THE SCHOOL | <a href="http://www.kmrsraikia.in">www.kmrsraikia.in</a> |
| 2      | ANNUAL ACADEMIC CALENDER    | <a href="http://www.kmrsraikia.in">www.kmrsraikia.in</a> |

|   |  |  |
|---|--|--|
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="http://www.kmrsraikia.in">www.kmrsraikia.in</a> |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="http://www.kmrsraikia.in">www.kmrsraikia.in</a> |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="http://www.kmrsraikia.in">www.kmrsraikia.in</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS           |
|--------|--|-------------------|
| 1      | PRINCIPAL                                  | JAGADISH MAHAKUDA |
| 2      | TOTAL NO. OF TEACHERS                      | 07                |
|        | PGT  | 00                |
|        | TGT  | 07                |
|        | PRT  | 00                |
| 3      | TEACHERS SECTION RATIO                     | 40                |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 00                |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 00                |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS   |
|--------|------|----------------------------|------------------------|-----------------|-----------|
| 1      | 2023 | 58                         | 58                     | 100             | VERY GOOD |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 40000   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 5 & 60  |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 01 & 60   |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 16  |
| 6      | NO. OF BOYS TOILETS   | 16  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/pDntDBefxCA">https://youtu.be/pDntDBefxCA</a> |